

## COUNTY OF SAGINAW

## OFFICE OF COUNTY CONTROLLER

111 South Michigan Avenue Saginaw, Michigan 48602

December 6, 2016

**ROBERT V. BELLEMAN** 

Controller/Chief Administrative Officer rbelleman@saginawcounty.com

TO: Retiree Healthcare Taskforce Members

FROM: Robert V. Bellemen, Controller/CAO

RE: Retiree Healthcare Action Plan - Invitation to Review and Discuss - December 14, 2016, 4:00 p.m.

**SCCMHA A&W Professional Development & Business Center** 

I invite you to a meeting on Wednesday, December 14, 2016 at 4:00 p.m. at the SCCMHA A&W Professional Development & Business Center, 1 Germania Platz to review and discuss the Saginaw County "draft" Retiree Healthcare Action Plan. Angela Garner, Amy Deford, Labor Relations Committee and I have prepared a "draft" Action Plan. We would like to receive your feedback on the plan. I am enclosing a copy of the Executive Summary (Action Plan) and the Pricing Analysis for your review.

The meeting is intended to be an informal discussion on whether the proposed Action Plan represents what the Retiree Healthcare Taskforce had envisioned and whether other action items should be included in the plan. I attempted to capture those recommendations offering a balanced approach to providing retirees with quality, sustainable healthcare.

I submitted the following additional information to the Labor Relations Committee:

**Bonding Information** Retiree Healthcare Taskforce Presentation (April 12, 2016 PowerPoint) Retiree Healthcare Budget FY 2017 Summary of Usage

I believe you have most of this material already. However, if you would like copies of the above listed material, please feel free to contact Amy Deford at 790-5577 or Cathy Brickel at 790-5211 and request the material be sent to you.

Our process is to receive your feedback, finalize the proposed Action Plan and submit it to a Board of Commissioner Committee of the Whole to review and discuss the proposed plan. Saginaw County retirees will be invited to the Committee of the Whole meeting and a copy of the proposed Action Plan will be provided prior to the meeting. A specific date for the Committee of the Whole meeting has not been identified.

I look forward to meeting with you on December 14, 2016. If you are unable to attend, I would appreciate it if you could contact me either by telephone or by email to share your thoughts on the proposed Action Plan. I plan on sharing your feedback with the Labor Relations Committee.

C: Board of Commissioners **Commissioners Elect** Angela Garner, Brown & Brown Amy Deford