

AGENDA

HUMAN SERVICES COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw, MI 48602

Tuesday, September 3, 2019 – 4:00 p.m.

Members: Amos O’Neal – Chair, James Theisen – Vice-Chair, Sheldon Matthews, Carl Ruth, Michael Webster

Others: Controller, Civil Counsel, Finance Director, Personnel Director, Board Staff, *The Saginaw News, WSGW*

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda

1. **Mark J. Rankin, District 9 Director, MSU Extension, re:**

- **9-17-13** Requesting approval of new millage language for placement on the March 2020 county-wide ballot of up to 0.1 mill and raise up to \$468,000 in the first year for the purpose of providing for community education programs

▪ **INFORMATIONAL COMMUNICATIONS (*To be received and filed in committee*)**

- **Saginaw County Community Mental Health Authority, re: 9-17-7** submitting its 2018/2019 Annual Community Report

- V. Miscellaneous
- VI. Adjournment