

ADDENDUM

SAGINAW COUNTY BOARD OF COMMISSIONERS

Tuesday, August 20, 2024 - 5:00 p.m.

Saginaw County Governmental Center
111 S. Michigan Ave., Rm. 200, Saginaw, MI 48602

- I. **OPENING PROCEDURE**

- II. **PUBLIC PARTICIPATION** *(Page 1)*
 - a. Public Hearings – *None additional*
 - b. Audiences – *Additional*
 - Karen L. Lawrence-Webster, CPA re: Introduction of Youth Commissioners
 - c. Laudatories – *None additional*

- III. **PETITIONS AND COMMUNICATIONS** – *(Page 10) – None additional*

- IV. **INITIATORY MOTIONS**

- V. **REPORTS OF COMMITTEES** – *(Page 13) – None Additional*

- VI. **RESOLUTIONS** – *(Page 45) – None*

- VII. **CLOSING PROCEDURE** – *(Page 46)*
 - a. 1) Unfinished Business – *None additional*
 - 2) Proclamations – *None*
 - 3) Appointments and Elections –

CHAIR APPOINTMENTS

None

ELECTIONS

None

- b. Announcements by Chair
- c. Commissioners' Audiences
- d. Adjournment