

# ADDENDUM

## SAGINAW COUNTY BOARD OF COMMISSIONERS

**Tuesday, March 19, 2024 - 5:00 p.m.**

Saginaw County Governmental Center  
111 S. Michigan Ave., Rm. 200, Saginaw, MI 48602

- I. **OPENING PROCEDURE**
- II. **PUBLIC PARTICIPATION** *(Page 1)*
  - a. Public Hearings – *None*
  - b. Audiences – *None Additional*
  - c. Laudatories – *None Additional*

### **Freedom of Information Act [FOIA] Appeal**

Consideration of the appeal filed by Stacy Hawkins in relation to his February 14, 2024 FOIA request regarding Sheriff Department policies and body camera footage

- III. **PETITIONS AND COMMUNICATIONS** – *(Page 10) – None Additional*
- IV. **INITIATORY MOTIONS** – Broadband Committee
- V. **REPORTS OF COMMITTEES** – *(Page 12) – None Additional*
- VI. **RESOLUTIONS** – *(Page 28) – None Additional*
- VII. **CLOSING PROCEDURE** – *(Page 54)*
  - a. 1) Unfinished Business – *None*
  - 2) Proclamations – *None*
  - 3) Appointments and Elections –

### CHAIR APPOINTMENTS

#### Economic Development Corporation

- ✓ Brian Keeler, Vice-President Spence Brothers, with a term to expire: 4-1-30

#### Region VII Area Agency on Aging

- ✓ Jack Tany (Advisory Council), with a term to expire: 3-31-27

### ELECTIONS

None Additional

- b. Announcements by Chair
- c. Commissioners' Audiences
- d. Adjournment

3-19-24 mcs/sek