

MINUTES

COURTS & PUBLIC SAFETY COMMITTEE

DRAFT

111 S. Michigan Ave., Room 200, Saginaw MI 48602

Tuesday, June 6, 2023 – 4:00 p.m.

Present: Jack Tany - Chair, Sheldon Matthews – Vice-Chair, Rich Spitzer, Mark Piotrowski, Christopher Boyd

Others: Dave Gilbert, Koren Thurston, Tracey Slodowski, Denny Harris, Cynthia Winiecke, Mary McLaughlin, Jaime Ceja, Judge Barbara Meter, Eric Snidersich, Matt Kehn, Dawn Spooner, Bonnie Kanicki, Ronda Newman, Onnaka Harris, Abbe Balderstone, Todd Borders, Marissa Sawdon, Catherine Hicks, Suzy Koeplinger and others

I. Call to order ---***Tany at 4:00 p.m.***

II. Welcome/Roll-call

III. Correction/Approval of Minutes (***May 2, 2023***)

---Moved by Boyd, seconded by Piotrowski, to approve. Motion carried.

IV. Public comment ---***None***

- ***Speakers limited to 3 minutes***

V. Agenda

1. **Bonnie Kanicki, Animal Care & Control Director, re:**

- Providing an update on shelter operations and status of the new facility
Bonnie Kanicki presented information regarding the new building and the successes and challenges at the current Animal Care & Control facility. On file. (No Action)

2. **Mark Thompson, President, Mobile Medical Response, re:**

- **6-20-2** Submitting its Tri-Annual Report pursuant to an Ambulance Service Agreement showing response times and other related information for the period of January 1 – April 30, 2023 (***No Action***)
Mark Thompson, along with Eric Snidersich and Matt Kehn, provided a detailed report. On file. Due to retirement, this is Mark Thompson's final CPS meeting.

3. **Hon. Barbara Meter and Todd Borders, Court Administrator, Family Division, re:**

- **6-20-3** Requesting the addition of one (1) Contract Attorney to the Family Division budget to begin July 1, 2023 due to the increase in the number of children arrested and/or lodged in juvenile detention and not being enrolled in school
---Moved by Matthews, seconded by Boyd, to approve. Motion carried by unanimous roll-call vote. (Board Report)

4. **Commissioner Piotrowski, re:**

- **6-20-4** Submitting a proposed Resolution to declare Saginaw County as a "Second Amendment Sanctuary County"
Discussion was held. County Civil Counsel advised not to contravene State or Federal laws. (No Action)

5. **Koren Thurston, Finance Director, re:**

- **6-20-23** Submitting Draft #1 of the Controller Recommended 2024 Budget, including the FY 2024 Budget Transmittal Letter & Debt Service Schedules, Draft Budget Resolutions A, B, C & D, Budget Summaries, Draft Capital Improvement Plan, and Draft Fee Schedule (*Distributed to Commissioners/On file in Board Office*)
(No Action – Committee of the Whole scheduled for Monday, June 26, 2023)

VI. Miscellaneous

- **Chairman Boyd welcomed Commissioners Harris, Slodowski, and former Commissioner Winiecke to the meeting.**
- **Commissioner Piotrowski attended the Chamber of Commerce Percolator Breakfast on June 1, 2023 where Katie Kelly, Register of Deeds, introduced a new Property Fraud Alert System.**

VII. Adjournment

---Moved by Spitzer, seconded by Piotrowski, to adjourn. Motion carried; time being 5:35 p.m.

Respectfully submitted,
Jack Tany, Committee Chair
Suzy Koeplinger, Committee Clerk