

**MINUTES**  
**LABOR RELATIONS COMMITTEE**

**DRAFT**

111 S. Michigan Ave., Rm. 200, Saginaw, MI 48602

**Monday, February 13, 2023 at 4:00 p.m.**

Present: Michael Webster - Chair, Sheldon Matthews - Vice-Chair, Denny Harris, Gerald Little  
Absent: Christopher Boyd  
Others: Robert Belleman, Dave Gilbert, Jennifer Broadfoot, Jaime Ceja, Undersheriff Gomez, Landry Gomez, Jessica Sargent, Suzy Koepplinger, Marissa Sawdon and Mary Williams

- I. Call to Order ---**Webster at 4:00 p.m.**
- II. Welcome – Roll Call
- III. Correction/Approval of Minutes (*Jan. 12, 2023 Minutes; Jan. 17, 2023 Special Meeting Minutes - Attached*)  
---**Moved by Little, seconded by Matthews, to approve. Motion carried.**
- IV. Public Comment ---**None**
  - *Speakers limited to 3 minutes*
- V. Agenda
  1. **Jennifer Broadfoot, Personnel Director, re:**
    - **2-21-15** Employment Status Report, Exit Interviews, Employee Groups, and Retiree Employment Contracts covering the month of January 2023  
---**Moved by Matthews, seconded by Harris, to receive and file. Motion carried. (Receive & File)**
  2. **Mike Gomez, Undersheriff, William L. Federspiel, Sheriff, re:**
    - **2-21-16** Requesting a PCN be issued for a School Resource Officer (Law Enforcement Officer) for the Chesaning Union School District  
**Undersheriff Gomez amended the request in committee to ask for the addition of a general PCN in the Law Enforcement budget and a PCN for motor carrier which will be effective for three (3) months.**  
---**Moved by Matthews, seconded by Little, to approve. Motion carried. (Board Report)**
  3. **Jessica Sargent, Commission on Aging Director, re:**
    - **2-21-17** Requesting a temporary PCN be issued for a Foster Grandparent Program Coordinator position due to resignation effective May 13, 2023 and training; and approval to enter into a Professional Services Agreement with Tara Stinson, current Foster Grandparent Program Coordinator, from May 15, 2023 through July 7, 2023 to provide up to 20 hours per pay period to ensure accurate grant reporting of the AmeriCorps federal grant  
**Discussion was held regarding what would be best for the department and the employees during this time of grant reporting and training. The position should be filled by April and the agreement would last for a maximum of six (6) weeks, utilized only when needed.**  
---**Moved by Matthews, seconded by Little, to approve. Motion carried. (Board Report)**

4. **David M. Gilbert, Civil/Labor Counsel, re:**

- **2-21-18** Requesting consideration and approval of a Memorandum of Understanding between Saginaw County and Teamsters Local 214 representing Commission on Aging and Public Health Department  
***---Moved by Matthews, seconded by Harris, to approve. Motion carried.  
(Board Report)***

VI. Miscellaneous

***---Dave Gilbert, Civil/Labor Counsel, provided an update on the contract with Sergeants.***

***---Commissioner Matthews announced Bombas Sock Day will be this Thursday and invited all commissioners to meet him in the Courthouse lobby at 9:00 a.m. to hand out free socks to employees.***

***---Robert Belleman, Controller, announced a hot chocolate and breakfast bar give-away will be sponsored by the Saginaw Wellness Action Team (S.W.A.T.) on February 14, 2023 as employees are coming into work.***

VII. Adjournment ***---Moved by Matthews, seconded by Harris, to adjourn. Motion carried, time being 4:35 p.m.***

Respectfully submitted,  
Michael Webster, Committee Chair  
Vanessa Guerra, County Clerk  
Suzy Koeplinger, Committee Clerk