

ADDENDUM

SAGINAW COUNTY BOARD OF COMMISSIONERS

Tuesday, November 16, 2021 - 5:00 p.m.

Saginaw County Governmental Center

111 S. Michigan Ave., Rm. 200, Saginaw, MI 48602

I. **OPENING PROCEDURE**

II. **PUBLIC PARTICIPATION (Page 1)**

a. **Public Hearings – None additional**

b. **Audiences – Additional**

- Mike Thompson, re: Saginaw Library Commission Trustee, regarding ARPA funds
- Brian Keenan-Lechel, re: Saginaw County employee healthcare

c. **Laudatories – None additional**

III. **PETITIONS AND COMMUNICATIONS – (Page 14) – None additional**

IV. **INITIATORY MOTIONS**

V. **REPORTS OF COMMITTEES – (Page 16) – Additional – Laid on Desks**

- 6.1) Approval to apply \$442,870 in American Rescue Plan Act (ARPA) of 2021 funding toward 2022 employee healthcare to reduce the employee contribution amount
- 6.2) Approval to engage Guidehouse for consultant services pertaining to American Rescue Plan Act (ARPA) of 2021 funding proposals

VI. **RESOLUTIONS – (Page 40) – None additional**

VII. **CLOSING PROCEDURE – (Page 45)**

- a. 1) Unfinished Business – **None**
2) Proclamations – **None**
3) Appointments and Elections –

CHAIR APPOINTMENTS

None

ELECTIONS

None Additional

- b. Announcements by Chair
c. Commissioners' Audiences
d. Adjournment