

AGENDA

HUMAN SERVICES COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw, MI 48602

Monday, October 9, 2023 – 4:00 p.m.

Members: Gerald Little – Chair, Tracey Slodowski – Vice-Chair, Michael Webster, Lisa Coney, Christopher Boyd

Others: Finance Director, Civil Counsel, Board Staff, *Media*

- I. Call to Order
- II. Welcome
- III. Correction/Approval of Minutes ***(September 5, 2023 – Attached)***
- IV. Public Comment
 - *Speakers limited to 3 minutes*
- V. Agenda

1. **Christina Harrington, Health Officer, Health Department, re:**

- **10-17-1** Submitting its accounts receivable write-off report for October 1, 2021 through September 30, 2022

Tabled at the September 5, 2023 Human Services Committee meeting

2. **Mark Rankin, MSU Extension, District 9 Director, re:**

- **9-19-1** Providing impact reports and data reports for January – June 2023

3. **Dawn Earnesty, MSU Extension, re:**

- **10-17-23** Providing information on the impact of the SNAP and EFNEP programs in Saginaw County

Tabled at the September 5, 2023 Human Services Committee meeting

4. **William Stanuszek, Mosquito Abatement Director, re:**

- **9-19-2** Providing information related to prior and current mosquito facility planning progress, current school construction, timeframe, operational needs, funding, and continued functionality of Mosquito Abatement programs and services

- VI. Miscellaneous
- VII. Adjournment

MINUTES

HUMAN SERVICES COMMITTEE

DRAFT

111 S. Michigan Ave., Room 200, Saginaw, MI 48602

Tuesday*, September 5, 2023 – 4:00 p.m.

***Due to Labor Day holiday**

Present: Gerald Little – Chair, Tracey Slodowski – Vice-Chair, Michael Webster, Lisa Coney, Christopher Boyd

Others: Dave Gilbert, Bill Smith, Sheldon Matthews, Mark Piotrowski, Richard Spitzer, Jack Tany, Koren Thurston, Jennifer Broadfoot, Undersheriff Gomez, Bill Stanuszek, Brian Wendling, Brian Keenan-Lechel, Isaac Blackmon, Tony DePelsMaeker, Darcie Graham, Jaime Ceja, Randy Knepper, Courtney Eggebrecht, Rene DeSander, Mark Rankin, Joann Silvia, Catherine Hicks, Marissa Sawdon, Suzy Koepplinger, and others

- I. Call to Order **---Little at 4:00 p.m.**
- II. Welcome
- III. Correction/Approval of Minutes **(July 31, 2023)**
---Moved by Boyd, seconded by Coney, to approve. Motion carried.
- IV. Public Comment **---None**
 - *Speakers limited to 3 minutes*
- V. Agenda
 1. **Mark Rankin, MSU Extension, District 9 Director, re:**
 - **9-19-1** Providing impact reports and data reports for January – June 2023
---Moved by Boyd, seconded by Webster, to table to allow time to review the report. Handout on file. Motion carried. (Tabled)
 2. **William Stanuszek, Mosquito Abatement Director, re:**
 - **9-19-2** Providing information related to prior and current Mosquito Abatement facility planning progress, current school construction, timeframe, operational needs, funding, and continued functionality of Mosquito Abatement programs and services
---Moved by Boyd, seconded by Slodowski, to table to allow time to review the information. Handout on file. Motion carried. (Tabled)
 3. **INFORMATIONAL COMMUNICATIONS (To be received and filed in committee)**
 - **9-19-3** SCCMHA submitting its Annual Report – *All Together Better* – for the year ending September 30, 2022 in accordance with Resolution E, as amended [Note: CEO Annual Presentation at Human Services Committee in November]
---Moved by Coney, seconded by Slodowski, to receive and file. Motion carried. (Receive & File)

VI. Miscellaneous

- **Commissioner Boyd distributed a packet (on file) pertaining to Mosquito Abatement for the committee's review.**
- **Commissioner Coney made a statement that public servants need to treat everyone with respect and dignity.**

VII. Adjournment ---***Moved by Slodowski, seconded by Coney, to adjourn. Motion carried; time being 4:23 p.m.***

Respectfully submitted,
Gerald Little, Committee Chair
Suzy Koeplinger, Committee Clerk

Christina A. Harrington, M.P.H.
Health Officer



Delicia J. Pruitt, M.D., M.P.H., F.A.A.F.P.
Medical Director

HUMAN SERVICES

October 4, 2023

Honorable Christopher Boyd, Chairman
Board of Commissioners
County of Saginaw
111 S. Michigan Ave.
Saginaw, MI 48602

10-17-1

RECEIVED
SAGINAW COUNTY
BOARD OF COMMISSIONERS
2023 OCT - 5 A 11:00

RE: **ACCOUNTS RECEIVABLE WRITE-OFF REPORT**

Dear Chairman Boyd,

Please find attached the **Saginaw County Health Department Accounts Receivable Report** for the period October 1, 2021, through September 30, 2022. This was presented to the Board of Health at its March 28, 2023, meeting.

Please note columns differentiating "contractual adjustments" from "write-offs." Contractual Adjustments are the difference between charges for services and what insurance companies actually pay. Write-Offs are amounts determined to be uncollectable generally due to age of the balance or client failure to pay sliding fee scale responsibility. The FY2021 write-off amount was \$8,606.19.

Please consider placing this item for approval on the October Human Services Committee agenda.

Respectfully,

Christina A. Harrington, MPH
Health Officer

**SAGINAW COUNTY DEPARTMENT OF PUBLIC HEALTH
ACCOUNTS RECEIVABLE REPORT FOR THE PERIOD
10/1/2021 - 9/30/2022**

	BALANCE @9/30/2021	CHARGES 10/1/21-9/30/22	PAYMENTS 10/1/21-9/30/22	CONTRACTUAL ADJUSTMENTS	WRITE-OFFS 10/1/21-9/30/22	BALANCE @9/30/2022
<u>FAMILY PLANNING</u>						
Self Pay	494.44	643.31	832.00	-	(349.07)	654.82
Medicaid	-	432.00	231.74	64.26	(36.00)	172.00
Healthy Michigan Plan	112.00	4,311.30	3,103.88	751.67	(17.65)	585.40
Managed Care	-	6,209.10	4,411.01	1,157.96	(86.48)	726.61
Commercial Insurance	240.00	6,204.00	4,377.36	275.61	1,347.03	444.00
TOTAL FAMILY PLANNING:	846.44	17,799.71	12,955.99	2,249.50	857.83	2,582.83
<u>STD</u>						
Self Pay	5.00	287.00	390.00	-	(125.00)	27.00
Medicaid	-	20.00	11.95	8.05	-	-
Healthy Michigan Plan	-	128.00	81.55	54.45	(8.00)	-
Managed Care	-	216.00	126.26	73.74	8.00	8.00
Commercial Insurance	-	94.00	19.94	12.06	54.00	8.00
Subtotal	5.00	745.00	629.70	148.30	(71.00)	43.00
Adjustment FY21 STD	(294.00)	294.00	-	-	-	-
TOTAL STD:	(289.00)	1,039.00	629.70	148.30	(71.00)	43.00
<u>BLOOD LEAD</u>						
Medicaid	-	8.00	-	-	8.00	-
Managed Care	-	184.00	62.98	33.02	40.00	48.00
TOTAL BLOOD LEAD:	-	192.00	62.98	33.02	48.00	48.00
<u>IMMUNIZATIONS</u>						
Self Pay	1,370.31	4,960.00	4,380.13	26.67	(12.83)	1,936.34
Medicaid	110.00	1,620.00	511.65	978.35	-	240.00
Healthy Michigan Plan	1,070.00	8,220.00	6,519.91	2,678.38	91.71	-
Managed Care	6,725.00	37,570.00	16,517.39	25,044.75	962.46	1,770.40
Medicare/Medicare Plans	1,067.50	14,910.00	11,377.82	3,030.65	1,159.03	410.00
Commercial Ins.	11,225.00	87,525.00	79,486.59	8,592.42	1,690.99	8,980.00
TOTAL IMMUNIZATIONS:	21,567.81	154,805.00	118,793.49	40,351.22	3,891.36	13,336.74
<u>HEARING & VISION</u>						
Medicaid	2,410.00	39,380.00	29,044.40	2,515.60	3,820.00	6,410.00
Managed Care	6,090.00	650.00	6,062.80	527.20	60.00	90.00
Subtotal	8,500.00	40,030.00	35,107.20	3,042.80	3,880.00	6,500.00
Adjustment FY21 H&V	(10.00)	10.00	-	-	-	-
TOTAL HEARING & VISION :	8,490.00	40,040.00	35,107.20	3,042.80	3,880.00	6,500.00
<u>LABORATORY</u>						
Medicaid/Managed Care/Programs	-	26,079.28	14,941.27	4,534.09	-	6,603.92
TOTAL LABORATORY:	-	26,079.28	14,941.27	4,534.09	-	6,603.92
TOTALS:	30,615.25	239,954.99	182,490.63	50,358.93	8,606.19	29,114.49
TOTAL WRITE-OFF:					8,606.19	
COMPARISON TO PREVIOUS YEAR	<u>BALANCE</u>	<u>CHARGES</u>	<u>PAYMENTS</u>	<u>CONTRACTUAL ADJUSTMENTS</u>	<u>WRITE-OFFS</u>	<u>BALANCE</u>
2021	7,318.62	148,422.16	101,019.16	18,287.23	5,819.14	30,615.25
2022	30,615.25	239,954.99	182,490.63	50,358.93	8,606.19	29,114.49
CHANGE	23,296.63	91,532.83	81,471.47	32,071.70	2,787.05	(1,500.76)

March 1, 2023

Honorable Chairman Boyd and Members of the Board of Commissioners
County of Saginaw
111 S. Michigan Avenue
Saginaw, MI 48602

**HUMAN
SERVICES**

9-19-1

RE: Request for MSU Extension to appear before County Commissioner sub-committees

**BUDGET
AUDIT**

Dear Chairman Boyd and Commissioners:

This is a formal letter requesting the opportunity for Michigan State University Extension, to appear before the **Human Services Committee** Meeting on Tuesday, September 5th @ 4 p.m. and the **Budget/Audit Committee** Meeting on Thursday, September 7th @ 4 p.m.

Michigan State University Extension's mission is to: **help people improve their lives through an educational process that applies knowledge to critical issues, needs, and opportunities.** As you know, MSU Extension relies on local funding to leverage State and Federal dollars for Saginaw County to provide research based programs and educational resources to the residents.

The purpose of this request is to share impact reports as well as data reports for January – March 2023 & April – June 2023. I look forward to sharing this information.

I would like to thank you in advance for the opportunity for MSU Extension to be on the agenda and continue to advocate for MSU Extension and the value it brings to the residents of Saginaw County. If you have any questions, please do not hesitate to call or email me.

Sincerely,

Mark J. Rankin
District 9 Director
Michigan State University Extension
723 Emerson St.
Saginaw, MI 48607
Phone: (989) 758-2500
Fax: (989) 758-2509
Cell: (517) 937-7890
Email: rankinm1@msu.edu

RECEIVED
SAGINAW COUNTY
BOARD OF COMMISSIONERS
2023 AUG 30 PM 12:12

MSU is an affirmative action/equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.

October 3, 2023

Honorable Chairman Boyd and Members of the Board of Commissioners
County of Saginaw
111 S. Michigan Avenue
Saginaw, MI 48602

**HUMAN
SERVICES**

10-17-23

RE: Request for MSU Extension to appear before the Human Services Committee

Dear Chairman Boyd and Commissioners:

This is a formal letter requesting the opportunity for Dawn Earnesty from Michigan State University Extension, to appear before the **Human Services Committee** Meeting on Monday, October 9th @ 4 p.m. to share the impacts of the SNAP and EFNEP programs in Saginaw County.

Michigan State University Extension's mission is to: **help people improve their lives through an educational process that applies knowledge to critical issues, needs, and opportunities.** As you know, MSU Extension relies on local funding to leverage State and Federal dollars for Saginaw County to provide research based programs and educational resources to the residents.

I would like to thank you in advance for the opportunity for MSU Extension to be on the agenda and continue to advocate for MSU Extension and the value it brings to the residents of Saginaw County. If you have any questions, please do not hesitate to call or email me.

Sincerely,

Mark J. Rankin
District 9 Director
Michigan State University Extension
723 Emerson St.
Saginaw, MI 48607
Phone: (989) 758-2500
Fax: (989) 758-2509
Cell: (517) 937-7890
Email: rankinm1@msu.edu

RECEIVED
SAGINAW COUNTY
BOARD OF COMMISSIONERS
2023 OCT -6 A 9:13

MSU is an affirmative action/equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.



HUMAN SERVICES

William W. Stanuszek, Director



August 30, 2023

9-19-2

Christopher Boyd, Chairman
Saginaw County Board of Commissioners
County of Saginaw
111 S. Michigan Ave.
Saginaw, MI 48602

RE: REVIEW AND UPDATE OF PROGRESS ON NEW MOSQUITO ABATEMENT FACILITY

Dear Chairman Boyd:

With the sale of Mosquito Abatement properties being finalized in August of 2023, it is imperative that Mosquito Abatement facility planning, relocation and construction commence to meet the agreed to timeframe, while prioritizing the needs of the department to ensure the continued functionality of related millage funded programs and services.

I am requesting to be placed on the upcoming September 5, 2023 Human Services Committee Meeting Agenda to share information related to prior and current mosquito facility planning process, current school construction, timeframe, operational needs, funding, and continued functionality of Mosquito Abatement programs and services.

Mosquito Abatement looks forward to an effective and responsible facility solution that serves the community for years to come. I look forward to sharing and discussing information related to this matter at the upcoming Human Services Committee Meeting.

Respectfully,

William W. Stanuszek
Director

RECEIVED
SAGINAW COUNTY
BOARD OF COMMISSIONERS
2023 AUG 30 P 3:44